

wezokutya waqulunqwa eCanada ukuqoka nombutho wabantu, kongezwa nomgaqo wesixhenxe othi :Ingcambu zinqabile”. Ukuzibandakanya nalemigaqo kukuqinisekisa ukuba ilungelo ekutyeni alilawulwa ngabadibanisi.

- 2009: umbutho wezokutya wasekwesha oyi AFSA. Usebenza njengonxibelelwano kumazwe angamashumi amabini anesixhenxe,
- Enye yamandla wezokutya kukuba lombutho uqulunqwe nakumazwe amaninzi. Lemibutho yenza unxibelelwano kumaphondo nakumazwe jikelele.
- Eminye imizekelo ngaphandle kweAFSA iquka: Food Sovereignty Network Asia Pacific, the food Sovereignty Network South Asia; the Alliance for Food Sovereignty Network of the Peoples of Latin America and the Caribbean; the European Food Sovereignty Movement.
- 2009: Ngokunyanzeliswa kombutho iFS, kwasekwa amalungu Wezokhuseleko lokutya jikelele ukuba bathathe ingxaxheba kuzo zonke iindibano, ingakumbi ezinxulumene nokhuseleko lokutya.



Table 1: Summary of the six principles of Food Sovereignty

Imigaqo emithandathu yolondolozo kutya:	Ulonolozo lokutya kungo:	Ukulondolozo ukutya AKUFUNI:
1. Nika abantu ukutya	Ukuzisa impilo elungileyo neyaneleyo, nesithethe esfikikelelekayo sokutya, esanele wonke umntu, abantu, abahlali, ukuquka nabo balambileyo, emisebenzini, kwezolimo, nezemfuyo nemigaqo yozokuloba.	Iphelisa intengo ethi ukutya yenye yamaqumrhu kwilizwe lolimo loshishino ngokubanzi.
2. Ixabiso labavelisi bokutya	Ukuxabisa, inkxhaso, nokuhlonipha igalelo namalungelo abafazi namadoda, namasapho amancinci abalimi, abefundisi, abalobi, abahlali basehlathini, abantu abahluphekayo nabasebenzi ngezolimo nabasebenzi kwezokuloba, kuquka abahambeli abavuna bakhulise bavelise nokutya.	Iphelisa imigaqo, nendlela nenkqubo zawo, yoyikisa intlalo nendlela yazo yokuphila
3. Ukusasaza indlela yokutya:	Izisa ubunye kubathengi nakubavelisi kwaye ibabeka esiphakati sokwenza ngemiba eyelelene ekutyeni. Khusela abavelisi bokutya ekushiyeni ukutya nezixhobo zokutya ezivenkileni zenkqila. Ikhusela abathengi ekutyeni okungekho mgangathweni nasempilweni, izixhobo zokutya ezingafunekiyo nokutya.	Iphelisa isigqheba sikaRhulumente, isivumelwano nesigqibo esixhomekekileyo iphinde ikhulise intengiso jikelele inike namandla ukulawula nentsebenziswano
4. Ukubeka ulawulo jikelele:	Ibeka ulawulo kwezemfazwe, imihlaba, ukwalusa, amanzi, iingcambu, iimfuyo nokuloba kubavelisi bokutya jikelele kwaye namalungelo abo ayahlonitshwa. Bangayisebenzisa babelane ngayo endalweni enokubuyisa uphuhlo.	Iphelisa ubucala bendalo nemithetho, izivumelwano zentengiso nezivumelwano zamalungelo ezindlu

Box 1: Kutheni singazihoyi izithembiso zokhuseleko lokutya?

Ngo 2001 imibutho yezokutya nezolimo zase-United Nations icacisa ngokhuseleko lokutya njengemeko eyenzeka ebantwini, lonke ixesha, benendlela yokuhlala, nophuhliso eyaneleyo, ukutya okukhuselekileyo nokusempilweni ekufunekayo ezimpilweni zabo nokutya okukhethwayo nokwenza impilo ebomini. Ionto kange ithathelwe ingqalelo ukuba ngubani onokuvulisa ukutya okanye ukutya kungaveliswa kanjani. Ngapandle, imigaqo yezolimo elizweni banyuse izinga lokutyebisa imihlaba elawulwa yimibutho emininzi. Izigidi zabantu abanayo imvume yehhlaba namanzi, abakwazi ukuzikhulisela okwabo ukutya, kufuneka bathenge ukutya. Njengokuba ukutya kusuke kwayingeniso namaxabiso okutya ayenyuka kakhulu, izigidi ziyalamba elizweni. Ukulandela ukutshintsha kwamaxabiso ngo 2007/2008, abanye abantu abazizigidi ezingamashumi amahlanu basuke bangabinakhuseleko ekutyeni kwaye nenani labo bantu bangondlekanga lisuke lamakwizigidi.

5. Ukwakha ulwazi nezakhono:	Ulwakhiwo lwezakhono nolwazi jikelele labavelisi bokutya nemibutho yawo jikelele ekhulisa nelawula ukuvelisa kokutya, nendlela yokuvuna, ukuphanda ngendlela entsha yokuxhasa nendlela yokuhitisa eliwonga kwikamva lesizukulwana	Iphelisa uchwepheshe lokudelela, nokoyikisa okanye ukuphelisa ezi, umzekelo: ukurhweba
6. Ukusebenza ngezendalo:	Ukusebenzisa igalelo lezendalo, ubuphantsi bengeniso lwezendalo nendlela zokuvuna ezizisa igalelo kwezendalo kwaye ziphucule indalo ingakumbi kwicala lotshintsho lwemozulu; ifuna ukunyanga indalo ukuze indalo inyange thina	Iphelisa indlela enceda ezendalo, ezixhomekeke emandleni, nasemfuyweni, iphazamisa indlela yokuloba nezinye iimveliso zendlela zokulima itshabalalise indalo ibenegalelo kubushushu bendalo.

Ref: <http://www.foodsovereignty.org/Aboutus/WhatIsIPC.aspx>

Kodwa zinganokutya okuveliswayo eMzantsi Afrika ukuba singanemvume kumhlaba nasemanzini, umhlaba namanzi ngezona zinto zibalulekileyo ekuveliseni ukutya



INGXAKI:

isiqheba esibalulekileyo sokwakha ukuvelisa ukutya okuqilima apha eMzantsi Afrika kukuseka umbutho phakakthi kwamaqela ohlukeneyo abalimi, abalobi, abasebenzi, nemibutho yasekuhlaleni, amaqela olutsha, amaqela abafazi, abezendalo, abathengi, njalo-njalo.

Ningazibandakanya njani wena nombutho wakho kulombutho wokutya okuvelisayo? Ngawaphi amanyathelo unokuwa thabatha ukwenza lombutho wokutya

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Yintoni ulondolozo/imveliso yokutya?



Inkcazelo: Ukulondoloza okanye ukuveliswa kokutya lilungelo labantu, abahlali namazwe jikelele ukucacisa imigaqo yabo ngezolimo, zokuloba, iintengiso nokuthenga ukutya

Inkcazelo emfutshane ngokutya okuthunyelwayo nendlela ekukhulangayo elizweni jikelele:

- 1996: Abalimi eVia Campesina bavumelene kukhuseleko lokutya (ibhokisi 1) olunganelisiyo amalungelo oluntu ekutyeni. I-Via Campesina icebisa ukuba endaweni ukutya okuthunyelwayo njengecebo lokunceda indlela, isidima, impilo, isintu, ukubeka umhlaba, amanzi, ingcambu zokutya, impilo, ibephantsi kwabo bavelisa ukutya; Imigaqo elishumi elinanye yokuthunyelwa kokutya ikhankanyiwe.
- 1996: Ikomiti yokutya yasekwa njengombutho omkhulu jikelele onabantu abangamakhulu neezigidi zabavelisi bokutya, ukuvelisa indlela zokulondoloza ukutya bafune nendlela yokuxhasa nokukhusela iimfuno zabavelisi bokutya nabathengi.
- 2001: Kwaveliswa unxibelelwano nabantu ngezokutya. Ukhuseleko lokutya lwelizwe lwaveliswa eCuba.
- 2001: Ingqungquthela kwezokutya yayibanjelwe eRoma, kunye nendibano yezokutya yehlabathi.
- 2007: Ingqungquthela iNyeleni yayinamalungu amalunga namakhulu amahlanu(500) esuka kumazwe angamashumi angamashumi asibhozo becacisa ngalemigaqo mithandathu yokutya okuthunyelwayo(jonga icandelo 1). Ngomnyaka ka-2010 umthetho